

Honorable Discharge

This is to certify that

CLIFTON L GALLUP 39 570 918 TECHNICAL SERGEANT
38TH MACHINE RECORDS UNIT (MOBILE)

Army of the United States

*is hereby Honorably Discharged from the military
service of the United States of America.*

*This certificate is awarded as a testimonial of Honest
and Faithful Service to this country.*

Given at SEPARATION CENTER
FORT MACARTHUR CALIFORNIA

Date 13 DECEMBER 1945

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RECORDED AT REQUEST OF
DEC 17 1945 at 3⁰⁵ P M
in Book 1846 Page 131

OFFICIAL RECORDS
San Bernardino County, Calif.
TED R. CARPENTER, Recorder

F. L. Atwood Deputy

BC NO FEE - FOLIOS 8 RMCK

Elbert T Jones
ELBERT T JONES
MAJOR ADJUTANT GENERALS DEPARTMENT

RECORD AND REPORT OF SEPARATION HONORABLE DISCHARGE

1. NAME (Last, First, Middle Initial) CLIFTON L		2. ARMY SERIAL NO. 39 570 918	3. GRADE SGT	4. ARM OR SERVICE AGD	5. COMPONENT AUS
6. PERMANENT ADDRESS FOR MAILING PURPOSES 343 GRANT ST REDLANDS CALIF		7. DATE OF SEPARATION 13 DEC 45	8. PLACE OF SEPARATION SEP CEN FT MACARTHUR CALIF		
10. DATE OF BIRTH 29 JAN 21		11. PLACE OF BIRTH RIRIE IDAHO			
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9		13. COLOR EYES BROWN	14. COLOR HAIR BROWN	15. HEIGHT 5' 6"	16. WEIGHT 140 LBS.
17. NO. DEPEND. 2		21. CIVILIAN OCCUPATION AND NO. STENOGRAPHER & CLERK 1 37.12			
18. RACE X WHITE	19. MARITAL STATUS X SINGLE		20. U.S. CITIZEN X YES		

MILITARY HISTORY


22. DATE OF INDUCTION 14 APR 43	23. DATE OF ENLISTMENT	24. DATE OF ENTRY INTO ACTIVE SERVICE 21 APR 43	25. PLACE OF ENTRY INTO SERVICE ARLINGTON CALIF
SELECTIVE SERVICE DATA X YES	26. REGISTERED X YES	27. LOCAL S.S. BOARD NO. 154	28. COUNTY AND STATE RIVERSIDE CALIF
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. ADMINISTRATIVE SUPERVISOR 502		31. MILITARY QUALIFICATION AND DATE (I.e., infantry, aviation and marksmanship badges, etc.) MARKSMAN M1 CARBINE	
32. BATTLES AND CAMPAIGNS NORMANDY NORTHERN FRANCE RHINELAND CENTRAL EUROPE			
33. DECORATIONS AND CITATIONS EUROPEAN AFRICAN MIDDLE EASTERN CAMPAIGN MEDAL GOOD CONDUCT MEDAL WORLD WAR II VICTORY MEDAL MERITORIOUS UNIT AWARD			
34. WOUNDS RECEIVED IN ACTION NONE			

35. LATEST IMMUNIZATION DATES			36. SERVICE OUTSIDE CONTINENTAL U.S. AND RETURN		
SMALLPOX FEB 44	TYPHOID FEB 45	TETANUS FEB 45	OTHER (specify) TYPHUS JUL 45	DATE OF DEPARTURE 18 JAN 44	DESTINATION EUROPEAN THEATER
37. TOTAL LENGTH OF SERVICE			38. HIGHEST GRADE HELD T SGT	DATE OF ARRIVAL 29 JAN 44	
CONTINENTAL SERVICE		FOREIGN SERVICE		DATE OF ARRIVAL 1 DEC 45	
YEARS 0	MONTHS 9	DAYS 9	YEARS 1	MONTHS 10	DAYS 14

39. PRIOR SERVICE NONE			40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF THE GOVERNMENT AR 615-365 15 DEC 44 (DEMOBILIZATION)		
41. SERVICE SCHOOLS ATTENDED CLERICAL SCHOOL FT EUSTIS VA 8 WKS CLERICAL & STENO CRSE			42. EDUCATION (Years) Grammar 8 High School 4 College 1		

43. LONGEVITY FOR PAY PURPOSES		44. MUSTERING OUT PAY		45. SOLDIER DEPOSITS NONE	46. TRAVEL PAY \$ 4.20	47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 133.96 F FRIEDMAN CAPT FD
YEARS 2	MONTHS 8	DAYS 0	TOTAL \$ 300	THIS PAYMENT \$ 100	PAY DATA VOU NO 591	

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.							
48. KIND OF INSURANCE Nat. Serv. <input checked="" type="checkbox"/> U.S. Govt. <input type="checkbox"/> None <input type="checkbox"/>		49. HOW PAID Allotment <input checked="" type="checkbox"/> Direct to V. A. <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance 31 DEC 45	51. Date of Next Premium Due (One month after 50) 31 JAN 46	52. PREMIUM DUE EACH MONTH \$ 6.60	53. INTENTION OF VETERAN TO Continue <input checked="" type="checkbox"/> Continue Only <input type="checkbox"/> Discontinue <input type="checkbox"/>

 RIGHT THUMB PRINT	54. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) ASR SCORE (2 SEP 45)-81 LAPEL BUTTON ISSUED INACTIVE SERVICE ERC 14 APR 43 TO 20 APR 43	
	56. SIGNATURE OF PERSON BEING SEPARATED <i>Clifton L. Gallup</i>	57. PERSONNEL OFFICER (Type name, grade and organization - signature) M E HOFT 1ST LT AC <i>M E Hoft</i>